## WATER COPCTITO 34 APR 2005

| FORM PTO-1<br>(REV 10-2003   |  | DATE:  |                          |  |  |  |  |  |  |  |  |  |
|--|--|--|--------------------------|--|--|--|--|--|--|--|--|--|
| (1/12/10/2007  | TRANSMITTAL LETTER TO  | April 24, 2006   |                          |  |  |  |  |  |  |  |  |  |
| DESIGNATED/ELECTED OFFICE (DO/EO/US)  ATTORNEY DOCKET  |  |  |                          |  |  |  |  |  |  |  |  |  |
| CONCERNING A FILING UNDER 35 USC § 371  59087US004  U.S. APPLICATION NO.   |  |  |                          |  |  |  |  |  |  |  |  |  |
|  |  |  |                          | (if known, see-37-CFR \$1.5)           |  |  |  |  |  |  |  |  |
|  | ATIONAL APPLICATION NO.<br>2004/011876   | INTERNATION October 20,  | ONAL FILING DATE<br>2004 | PRIORITY DATE CLAIMED October 24, 2003 |  |  |  |  |  |  |  |  |
| TITLE OF INVENTION   |  |  |                          |  |  |  |  |  |  |  |  |  |
| DEVICE FOR STORING AND DISPENSING A FLOWABLE SUBSTANCE   |  |  |                          |  |  |  |  |  |  |  |  |  |
| APPLICANT(S) FOR DO/EO/US  |  |  |                          |  |  |  |  |  |  |  |  |  |
| Marc Peuker, Arno Hohmann, Dieter Poschmann, Kerstin Janz Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other |  |  |                          |  |  |  |  |  |  |  |  |  |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/OS) the following items and other information:  |  |  |                          |  |  |  |  |  |  |  |  |  |
|  | ormation.  ☑ This is a FIRST submission of items concerning a filing under 35 USC § 371.   |  |                          |  |  |  |  |  |  |  |  |  |
| 2.   |  | This is a <b>SECOND</b> or <b>SUBSEQUENT</b> submission of items concerning a filing under 35 USC § 371. |                          |  |  |  |  |  |  |  |  |  |
| 3.   | · · ·  |  |                          |  |  |  |  |  |  |  |  |  |
| 4.   |  |  |                          |  |  |  |  |  |  |  |  |  |
| 5.   | · · ·  |  |                          |  |  |  |  |  |  |  |  |  |
| а  |  |  |                          |  |  |  |  |  |  |  |  |  |
| b  | ☐ has been communicated by the International Bureau.   |  |                          |  |  |  |  |  |  |  |  |  |
|  |  |  |                          |  |  |  |  |  |  |  |  |  |
| 6. ∟<br>a  |  |  |                          |  |  |  |  |  |  |  |  |  |
| b  | <b>=</b>   |  |                          |  |  |  |  |  |  |  |  |  |
| 7.   | Amendments to the claims of the International Application under PCT Article 19 (35 USC § 371(c)(3))  |  |                          |  |  |  |  |  |  |  |  |  |
| a  | are attached hereto (required only if not communicated by the International Bureau).   |  |                          |  |  |  |  |  |  |  |  |  |
| b  |  |  |                          |  |  |  |  |  |  |  |  |  |
| c<br>d   |  | ver, the time iim<br>Il not be made.   | it for making such amen  | oments has NOT expired                 |  |  |  |  |  |  |  |  |
| 8.   | An English language translation of the amendments to the claims under PCT Article 19 (35 USC § 371(c)(3)).   |  |                          |  |  |  |  |  |  |  |  |  |
| 9.   | An oath or declaration of the inventor(s) (35 USC § 371 (c)(4)).   |  |                          |  |  |  |  |  |  |  |  |  |
| 10.  | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 USC §§ 371(c)(5)).   |  |                          |  |  |  |  |  |  |  |  |  |
| Items 11   | to 20 below concern document(s   | ) or informatio  | n included:              |  |  |  |  |  |  |  |  |  |
| 11.  | An Information Disclosure States   | ment under 37 (  | CFR §§ 1.97 and 1.98.    |  |  |  |  |  |  |  |  |  |
| 12.  | An assignment document for rec   | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is  |                          |  |  |  |  |  |  |  |  |  |
|  | included.  |  |                          |  |  |  |  |  |  |  |  |  |
| 13.  | •  | ·  |                          |  |  |  |  |  |  |  |  |  |
| 14.  |  | r 37 CFR § 1.76  | 5.                       |  |  |  |  |  |  |  |  |  |
| 15.  | A substitute specification.  |  |                          |  |  |  |  |  |  |  |  |  |
| 16.  | A power of attorney and/or change of address letter.   |  |                          |  |  |  |  |  |  |  |  |  |
| 17.  | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR §§ 1.821 – 1.825.  |  |                          |  |  |  |  |  |  |  |  |  |
| 18.  | A second copy of the published international application under 35 USC § 154(d)(4).   |  |                          |  |  |  |  |  |  |  |  |  |
| 19.  | A second copy of the English language translation of the international application under 35 USC § 154(d)(4).   |  |                          |  |  |  |  |  |  |  |  |  |
| 20.  | ☐ Other items or information:  |  |                          |  |  |  |  |  |  |  |  |  |
|  |  | 7 55   |                          |  |  |  |  |  |  |  |  |  |
| Filing of Papers and Fees by Express Mailing   |  |  |                          |  |  |  |  |  |  |  |  |  |
|  | Pursuant to 37 CFR § 1.10, this application and the documents and fees listed on this transmittal letter are being deposited on the date indicated below with the United States Postal Service "Express Mail Post Office to Addressee" |  |                          |  |  |  |  |  |  |  |  |  |
|  | service addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450   |  |                          |  |  |  |  |  |  |  |  |  |
|  | Date of Deposit  |  | Express Mail Label No.   |  |  |  |  |  |  |  |  |  |
|  | April 24, 2006   |  | ↓ in FVフロ                | CARAPESSE                              |  |  |  |  |  |  |  |  |

Customer Number for Correspondence Address:

32692

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| U.S. APPLN. NO. ((())known, see 37 CER § 15)   |                         |                                   |          | ERNATIONAL<br>T/EP2004/01 |                   | ATTORNEY'S DOCKET NO.: 59087US004 |  |  |  |  |
|--|-------------------------|-----------------------------------|----------|---------------------------|-------------------|-----------------------------------|--|--|--|--|
| The following fees are submitted:  |                         |                                   |          | 1721 2004/01              | 1070              | Calculations PTO Use Only         |  |  |  |  |
| 21. Basic national fee   | 300                     |                                   |          |                           |                   |                                   |  |  |  |  |
| 22. X Examination fee (3   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| If the written opinion prepared b report prepared by IPEA/US i PCT Article 33(1)-(4)   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| All other situations   | 200                     |                                   |          |                           |                   |                                   |  |  |  |  |
| 23. Search fee (37 CF  |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| If the written opinion prepared by report prepared by IPEA/US in PCT Article 33(1)-(4)   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| Search fee (37 CFR 1.445(a)(2)<br>USPTO as an International So<br>International Search Report pre<br>Office or previously communic   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| All other situations   |                         |                                   |          |                           |                   | 500                               |  |  |  |  |
|  |                         |                                   |          |                           |                   | \$1,000.00                        |  |  |  |  |
|  |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| SHEET CALCULATION  | NUMBI                   | ER FILE                           | )        | EXTRA                     | RATE              | Fees                              |  |  |  |  |
| Size Fee for each add'l 50 sheets of appln. over 100   | 41                      | -100                              | )        | 0                         | \$250.00          | \$0.00                            |  |  |  |  |
| Surcharge of \$130.00 for furnish earliest claimed priority date (37   | \$0.00                  |                                   |          |                           |                   |                                   |  |  |  |  |
| CLAIMS   |                         | ER FILE                           | <u> </u> | EXTRA                     | RATE              | Fees                              |  |  |  |  |
| Total claims   | 49                      | - 20                              | =        | 29                        | x \$50.00         | \$1,450.00                        |  |  |  |  |
| Independent claims   | 1                       | - 3                               | =        | 0                         | x \$200.00        | \$0.00                            |  |  |  |  |
| Add'I fee for one or more mul  | tiple depend            | dent clair                        | ns       |                           | \$360.00          | \$360.00                          |  |  |  |  |
|  |                         |                                   |          | Total                     | <b>Amount Due</b> | \$2,810.00                        |  |  |  |  |
| Applicant claims small ent   | \$0.00                  |                                   |          |                           |                   |                                   |  |  |  |  |
|  |                         |                                   |          |                           | SUBTOTAL =        | \$2,810.00                        |  |  |  |  |
| Processing fee of \$130.00 for fu<br>from the earliest priority date (37   | \$0.00                  | 12                                |          |                           |                   |                                   |  |  |  |  |
|  |                         |                                   |          | TOTAL NAT                 | IONAL FEE =       | \$2,810.00                        |  |  |  |  |
| Fee for recording the enclosed assig accompanied by an appropriate coverage.   | \$0.00                  |                                   |          |                           |                   |                                   |  |  |  |  |
|  |                         |                                   | TC       | TAL FEES E                | NCLOSED =         | \$2,810.00                        |  |  |  |  |
|  |                         |                                   |          |                           |                   | Amount to be                      |  |  |  |  |
|  |                         |                                   |          |                           |                   | refunded:                         |  |  |  |  |
|  | Amount to be<br>charged | <b>v</b> = <b>j</b> = · · · · · · |          |                           |                   |                                   |  |  |  |  |
|  |                         |                                   |          |                           |                   | January State                     |  |  |  |  |
| <ul> <li>a.</li></ul>  |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| A duplicate copy of this sheet is enclosed.  c.  The Commissioner is hereby authorized to charge any additional fees which may be required, or credit  |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| any overpayment to Deposit Account No. <u>13-3723</u> A duplicate copy of this sheet is enclosed NOTE: Where an appropriate time limit under 37 CFR § 1.495 has not been met, a petition to revive (37 CFR § |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| 1.137(a) or (b)) must be filed a   | nd granted              | to restor                         | e the    | application to            | pending statu     | s.                                |  |  |  |  |
| LOUHEMON   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| Name: Registration Nu  |                         |                                   |          |                           |                   | nber:                             |  |  |  |  |
| SEAN J. EDMAN 42,506   |                         |                                   |          |                           |                   |                                   |  |  |  |  |
| Address: Office of Intellectual   3M Innovative Proper P.O. Box 33427 St. Paul. Minnesota 5  | ties Compa              |                                   |          |                           |                   |                                   |  |  |  |  |